

**GOVERNMENT OF TAMIL NADU  
NELLIKUPPAM MUNICIPALITY  
(CUDDALORE DISTRICT)**

**TENDER NOTICE**

Roc No. 2020 / 2018 / E1

The Commissioner, Nellikuppam Municipality inviting the Bids for the Fund of UIDSMT-2018-2019.

**Name of the Work :** Providing Water supply Internal House, Nellikuppam Municipality.

**Estimate Amount :** Rs.74.00 Lakhs

**Tender Document Can be Downloaded Freely From :** [www.tenders.tn.gov.in](http://www.tenders.tn.gov.in)

**Pre bid meeting :** 29.01.2019-11.00 AM

**Date and Time for the Bid documents available (it can be downloaded From 29.01.2019 to 13.02.2019 up to 4.00 PM (Both online and offline system))**

**Due date and time for submission of the bids (online / offline) :** Date and time of opening : 13.02.2019 at 3.30 PM

**Place of Opening of Bids :** Municipal Office, Nellikuppam

In the event of specified date for submission of bids is declared received and opened on the next working day at the same time.

DIPR/367/Tender/2019

**SHILP GRAVURES**

CIN: L27100GJ1993PLC0

Regd. Office: 778/6, Pramukh Ind. Estate, S. Village Rakanpur, Tal. Kalol, Dist. Gandhinagar, Gujarat

[www.shilpgravures.com](http://www.shilpgravures.com) T: +91 2764 2121

**NOTICE**

Notice is hereby given that pursuant to Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Board of Directors of the Company, on Saturday, the 2<sup>nd</sup> day of February, 2019, inter-alia, to consider, approve and take into account the Un-audited Financial Results of the Company for the quarter ended on December 31, 2018.

The said Notice can be accessed from the website [www.shilpgravures.com](http://www.shilpgravures.com) and also on the Stock Exchange website [www.bseindia.com](http://www.bseindia.com)

By Order of the Board

Place : Rakanpur  
Date : 23<sup>rd</sup> January, 2019

**ORIENTAL HOUSE**

CIN : L55101

Regd. Office : 'Taj Coromandel' No. 3, Phone No. : 044 - 66172828. Fax No. : 044 - 66172828

**UNAUDITED STATEMENT OF FINANCIAL RESULTS FOR THE QUARTER/NINE MONTHS PERIOD ENDED 31<sup>st</sup> DECEMBER 2018**

Particulars
Total Income from operations
Net Profit / (Loss) for the period before tax (before Exceptional items)
Net Profit / (Loss) for the period before tax (after Exceptional items)
Net Profit / (Loss) for the period after tax (after Exceptional items)
Total Comprehensive Income for the period (Comprising profit/(loss) for the period (after tax) and Other Comprehensive Income (after tax))
Paid-up Equity Share Capital (Face value per share - ₹1 each)
Reserves (excluding Revaluation Reserve)
Earnings Per Share (in ₹) (Face value of ₹1 each) :
Basic & Diluted (* not annualised)
<b>Note :</b>
1. The results were reviewed by the Audit Committee of the Company at its meetings held on January 23, 2019.

**TAMIL NADU GENERATION AND DISTRIBUTION CORPORATION LTD.**

**DUE DATE EXTENSION NOTICE**

The tender notice pertaining to specification No. Coal-57 dated 03.01.2019 towards for the procurement of coal published in "The New Indian Express" and "The Hindu" vide dated 07.01.2019 with due date of submission / opening is extended upto 14.00 Hrs / 15.30 Hrs on 30.01.2019. All other terms and conditions remains unaltered in the specification No. Coal 57 dated 03.01.2019.

**Chief Engineer/Mech/Coal**

[www.tangedco.gov.in](http://www.tangedco.gov.in), [www.tenders.tn.gov.in](http://www.tenders.tn.gov.in),  
[www.tntenders.gov.in/nicgep/app](http://www.tntenders.gov.in/nicgep/app),  
[www.mstcecommerce.com/epurchase/tneb\\_of\\_MSTC](http://www.mstcecommerce.com/epurchase/tneb_of_MSTC) DIPR/407/Tender/2019

**SUN FINLEASE (GUJARAT) LIMITED**

CIN : L65910GJ1988PLC010293

Regd. Office: 3, Ravipushp Apartment, B/s.Navneet House, Memnagar, Ahmedabad - 380052 Tel No. (079) 27496313 E-mail Id: [sfgl.1988@gmail.com](mailto:sfgl.1988@gmail.com), (Website: [www.sfgl.in.net](http://www.sfgl.in.net))

**Notice**

Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that the meeting of the Board of Directors of the Company will be held on Thursday, the 31<sup>st</sup> day of January, 2019, at 03:00 p.m. at the registered office of the Company to consider and approve the Unaudited Financial Results along with Limited Review Report for the quarter and nine months ended on 31<sup>st</sup> December, 2018 and other routine businesses.

The Notice of this meeting is also available on the Company's website ([www.sfgl.in.net](http://www.sfgl.in.net)) and also on the stock exchange website of Metropolitan Stock Exchange of India Limited ([www.msei.in](http://www.msei.in)). By order of the Board of Directors

**SD/-**  
Parag P. Shah  
Managing Director  
(DIN: 00228965)

Date: 23<sup>rd</sup> January, 2019  
Place: Ahmedabad

**adani** Adani Ports and Special Economic Zone Ltd.

Ports and Logistics

**NOTICE**

Pursuant to Regulations 29 and 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that the Meeting of the Board of Directors of the Company will be held on Wednesday, 6<sup>th</sup> February, 2019 to consider and approve the Unaudited Financial Results for the quarter and nine months ended 31<sup>st</sup> December, 2018.

The said Notice is also available at Company's website - [www.adaniports.com](http://www.adaniports.com) and on websites of Stock Exchanges at [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com).

**For Adani Ports and Special Economic Zone Limited**

**SD/-**  
Kamlesh Bhagia  
Company Secretary

Place: Ahmedabad  
Date: 23.01.2019

Regd. Office: 'Adani House', Nr. Mithakhali Six Roads, Navrangpura, Ahmedabad - 380009, Gujarat, India  
Phone No. +91 79 26565555 | Fax No. +91 79 25555500  
Website: [www.adaniports.com](http://www.adaniports.com) | CIN: L63090GJ1998PLC034182

**Gujarat Water Supply and Sewerage Board,**

**Tender Notice No 19 of 2018-19**

**TENDER ID : (1) 342283 (2) 342284 (3)342285 (4)342286 (5) 342287**

Executive Engineer, P. H. Mechanical Dn, GWSSB, 35/B, Nirmal Society, Behind Gopal Guest House, Nr. College, Chhotaudepur, Phone: (02669) 232944 invites online tenders for Construction of Mini Pipe WSS with 5 Years M&R of Schemes under Board Action Plan-2018-19 programme in various villages of different taluka of 5 Groups District : Chhotaudepur from those who are registered in appropriate class and having Electric License. (1) Group-1, Taluka: Chhotaudepur (2) Group-2, Taluka: Jetpurpavi, (3) Group-3, Taluka: Kawant, (4) Group-4, Taluka: Bodeli (5) Group-

4) Effective April 1, 2018, the Company has adopted Ind AS 115 'Revenue from Contracts with Customers' and applied the standard using full retrospective approach. Accordingly, comparative information has been restated, by netting off 'Revenue from Operations' and 'Other Expenses', by ₹ 59.42 million for the quarter ended December 31, 2017. The adoption of this standard did not have any impact on profits, retained earnings and earnings per share of the Company presented for the comparative periods.

Reserves excluding revenue reserves  
Notes:

5) The Board of Directors of the company has approved the financial statements for the quarter ended 31st December, 2018.

અમદાવાદ, ગુરુવાર, તા. ૨૪ જાન્યુઆરી, ૨૦૧૯

## ફાઇનાન્સિયલ એક્સપ્રેસ

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### SUN FINLEASE (GUJARAT) LIMITED CIN : L65910GJ1988PLC010293

Regd. Office: 3, Ravipushp Apartment, B/s.Navneet House, Memnagar, Ahmedabad - 380052 Tel No. (079) 27496313 E-mail id: sfgl1988@gmail.com, (Website: www.sfgl.in.net)

#### Notice

Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that the meeting of the Board of Directors of the Company will be held on Thursday, the 31<sup>st</sup> day of January, 2019, at 03:00 p.m. at the registered office of the Company to consider and approve the Unaudited Financial Results along with Limited Review Report for the quarter and nine months ended on 31<sup>st</sup> December, 2018 and other routine businesses.

The Notice of this meeting is also available on the Company's website (www.sfgl.in.net) and also on the stock exchange website of Metropolitan Stock Exchange of India Limited (www.msei.in).

By order of the Board of Directors

SD/-  
Parag P. Shah  
Managing Director  
(DIN: 00228965)

Date: 23<sup>rd</sup> January, 2019  
Place: Ahmedabad



### WEST BENGAL STATE ELECTRICITY TRANSMISSION COMPANY LIMITED (A Government of West Bengal Enterprise)

Registered Office: Vidyut Bhawan, DJ Block, Sector-I, Bishanagar, Kolkata-700081  
• CIN-U40101WB2007SGC113474 • web : www.wbsetcl.in

WBSETCL

#### TIME-EXTENSION NOTICE

NIT NO.: CE (P)/WBSETCL/EARTHING TRANSFORMER/18-19/27 DATE:28.12.2018

Due Date of Bid Submission i.e.o procurement of 33KV (874 A, 30s) Earthing Transformer (2<sup>nd</sup> Call) has been extended from 25.01.2019 by 04:00 P.M to 09.02.2019 by 1:00 P.M.

Interested bidders may visit the following websites for details: - <https://wbenders.gov.in>, <https://etender.wb.nic.in> and <http://www.wbsetcl.in> ICA-1728(3)/2019

### accelya

#### ACCELYA KALE SOLUTIONS LIMITED

Registered Office: 'Accelya Enclave', 685/2B & 2C, 1st Floor, Sharada Arcade, Satara Road, Pune - 411 037. Tel: +91-20-66083777 Fax: +91-20-24231639 Email: [accelyakale.investors@accelya.com](mailto:accelyakale.investors@accelya.com) Website: <https://w3.accelya.com> CIN : L74140PN1986PLC041033

#### NOTICE

Notice is hereby given, pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations And Disclosure Requirements) Regulations, 2015 that a meeting of the Board of Directors of the Company will be held on Thursday, 31<sup>st</sup> January, 2019 to consider, inter alia -

1. Unaudited financial results for the quarter and six months ended 31<sup>st</sup> December, 2018 ;
2. Declaration of interim dividend, if any.

For further details, please visit the website of the Company (<https://w3.accelya.com>) or that of National Stock Exchange of India Limited ([www.nseindia.com](http://www.nseindia.com)) and BSE Limited ([www.bseindia.com](http://www.bseindia.com)).



### ORIENTAL BANK (A Government of India Enterprise) Corporate Office, Plot No. 1, Sector - 32, Gandhinagar, Ahmedabad

#### NOTICE

Notice is hereby given pursuant to the provisions of Regulation 29 of the SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015 that the meeting of the Board of Directors of the Company will be held on Tuesday, 29<sup>th</sup> January 2019 at Corporate Office, Gandhinagar, Ahmedabad to consider and approve the Reviewed Financial Results for the quarter / nine months ended 31<sup>st</sup> December, 2018.

Place: Gurugram  
Date : January 23, 2019

The Notice of board meeting is also available on the website [www.obcindia.co.in](http://www.obcindia.co.in) and on the website [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com).



### ASIAN GRANITO INDIA LTD

Regd. Office: 202, Dev Arc, Opp. Iskon Temple, S.G.Highway, Ahmedabad-380015 Tel.: +9179 6612500/698, Fax: +91 79 66125600 E-Mail id: [info@aglasangranito.com](mailto:info@aglasangranito.com), website: [www.aglasangranito.com](http://www.aglasangranito.com) CIN: L17110GJ1985PLC027025

#### Notice

Notice is hereby given that pursuant to Regulation 47 read with Regulation 29 and 33 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Tuesday, 12<sup>th</sup> February, 2019 at 11.00 a.m. at Registered office at 202, Dev Arc, opp. Iskon Temple, S. G. Highway, Ahmedabad 380015 to consider and to take on record the Unaudited Standalone and Consolidated Financial Results for the quarter ended on 31<sup>st</sup> December, 2018.



### ASTDS PAPER & PRINTING

Reg Office: D-702, 7th Floor Ganesh Meridien, Ahmedabad - 380060 Tel: (079) 40003333 CIN:L21099GJ2010PLC063428 Web: [www.astds.com](http://www.astds.com)

#### NOTICE

Pursuant to Regulation 29 (1) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, this is to inform that the meeting of the Board of Directors will be held on Friday, 11<sup>th</sup> January, 2019 at 11:00 a.m. to consider and approve Standalone & Consolidated Unaudited Financial Results for the quarter ended 31<sup>st</sup> December, 2018.